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ASSISTANT COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, DC 20231

PATENT
File No.: 3408.65028
Date: December 20, 2000

Sir:

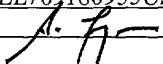
Transmitted herewith for filing is the patent application of
Inventor(s): Kazuhiko Takaishi
For: HEAD POSITIONING CONTROL METHOD, DEVICE...

Enclosed are:

(X) 38 pages of specification, including 15 claims and an abstract.
(X) an executed oath or declaration, with power of attorney.
() an unexecuted oath or declaration, with power of attorney.
() ____ sheet(s) of informal drawing(s).
(X) ____ sheet(s) of formal drawing(s).
(X) Assignment(s) of the invention to FUJITSU LIMITED
(X) Assignment Form Cover Sheet.
(X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s) is enclosed.
(X) Information Disclosure Statement.
(X) Form PTO-1449 and cited references.
() Associate power of attorney.
(X) Priority Document

I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on Dec 20, 2000.

Express Label No.: EL769180955US

Signature: 

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Fee Calculation For Claims As Filed

a) Basic Fee		\$ 710.00
b) Independent Claims	<u>3</u> - <u>3</u> = <u>0</u>	x \$ 80.00 = \$ _____
c) Total Claims	<u>15</u> - <u>20</u> = <u>0</u>	x \$ 18.00 = \$ _____
d) Fee for Multiple Claims		\$270.00 = \$ _____

Total Filing Fee \$ 710.00

() Applicant qualifies for Status as Small Entity, reducing Filing Fee by half to \$ _____
(X) A check in the amount of \$ 710.00 to cover the filing fee is enclosed.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

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